

PRESENTER APPLICATION FORM

NETWORK 2003 **The Ultimate PT Summit and Fitness Convention** **28 November – 30 November** **Melbourne, Australia**

Presented by Australian Fitness Network

PRESENTER APPLICATION INFORMATION

Network invites you to present at the Network 2003 PT Summit and Fitness Convention. Presenters may apply to present topics within fitness-related disciplines, using a Lecture, Workshop, Masterclass and Practical session format.

PRESENTATION FORMATS

Lectures

90 minutes

Purely lecture format with theatre style seating. Lectures involve theory based topics.

Practical Workshops

90 minutes

Workshops are a combination of lecture and practical work. Workshops are held in large rooms with little or no seating. The presenter should clearly state what the message/concept of the workshop is.

Group Fitness Masterclass

90 minutes

These sessions are designed to give instructors choreography ideas with the emphasis on practical experience.

Super Session

180 minutes

A Super Session is an in-depth look at a specific aspect of programming or business practise. It covers two 1½-hour session times and delegates are required to attend the full three hours. At the end of a super sessions delegates should have the knowledge and skills to implement what they have learnt when they return to their work place.

- *Each application must be on a separate form.*

DUE DATE FOR APPLICATIONS

The due date for NETWORK 2003 Presenter Applications is **2 May 2003**. Please note that this date will be strictly adhered to.

APPLICATION CHECKLIST

Each year Network receives hundreds of convention applications. Please ensure that you complete all aspects of the application form and submit any additional information.

- All sections of the Presenter Application Form completed
- Black and white photograph (head shot only)
- Autobiography
- Current session descriptions
- Video or audio presentation (20 minutes in duration) Please note: not required if you have presented for Network in the past two years

PRESENTER PAYMENT

- Complimentary convention registration (valued at over \$ 550)
- Complimentary printing of session notes
- Honorarium to assist with session preparation AUD \$100
- Photo and biography in the Convention Handbook

AIR FARE/ACCOMMODATION

Unfortunately, the costs of venue, event management and organisational production costs prohibit Network from paying airfare and accommodation for presenters.

Before you mail your application to Network, please be fully aware that **presenters are responsible for their own travel, accommodation and personal expenses.**

**APPLICATION DEADLINE
2 MAY 2003**

NETWORK 2003 APPLICATION FORM

PERSONAL DETAILS:

FIRST NAME: _____ FAMILY NAME: _____

ADDRESS: _____

POSTCODE: _____

PHONE: H: () _____ B: () _____ FAX: () _____

EMAIL: _____ MOBILE: _____

CURRENT OCCUPATION AND TITLE: _____

ACADEMIC QUALIFICATIONS: _____ ABBREVIATION: _____

CURRENT CERTIFICATIONS: _____ ABBREVIATION: _____

PRESENTATION HISTORY: (Please list five of your most recent presentations and enclose a representation of your evaluations)

Date	Presentation	Event/Venue	Contact Reference

**Return to
Liz Dene
Network
PO Box 57 Neutral Bay NSW 2089
Or Suite 2/25 Grosvenor St
Neutral Bay NSW 2089
Australia
Fax: 61 2 9908 4349
Email: liz.dene@fitnessnetwork.com.au
Applications close 2 May 2003**

PRESENTER APPLICATION FORM

PRESENTER NAME: _____

SESSION TITLE: _____

SESSION INFORMATION

Tick ✓

Please select a session category for your presentation. Only choose one. Use a separate application form for each session topic you are submitting. Due to space requirements, Network may alter your session title.

1. CATEGORY (Select one)

- | | | |
|--------------------------|-----------------|---|
| ☐ | Workshop: | (90 mins - theory and practical component) |
| ☐ | Lecture: | (90 mins - theory component) |
| ☐ | Master Class: | (90 mins - practical component) |
| ☐ | Outdoor session | (90 mins - practical component) |
| ☐ | Super session | (180 mins - theory and practical component) |

2. PLEASE WRITE A PARAGRAPH 40-50 WORDS IN LENGTH DESCRIBING YOUR SESSION:

3. WHICH OF THE FOLLOWING TOPIC AREAS RELATES TO THIS PRESENTATION?

- | | | |
|--|------------------------------------|---|
| ☐ Personal Training | ☐ Boxing | ☐ Group Exercise |
| ☐ Mind Body | ☐ Nutrition | ☐ Speciality |
| ☐ Indoor Cycling | ☐ Circuit | ☐ Aqua |

4. PLEASE WRITE YOUR CURRENT AUTOBIOGRAPHY IN APPROXIMATELY 40 WORDS.

This will be used in the Convention Handbook and should be clear and catchy. Your autobiography should be written to inform delegates of your qualifications and experience.

PRESENTER APPLICATION FORM

PRESENTER NAME: _____

SESSION TITLE: _____

5. TO ASSIST WITH PROGRAMMING PLEASE SPECIFY WHICH OF THE FOLLOWING ROOMS WOULD BE THE MOST SUITABLE FOR YOUR SESSION:

- | | |
|---|---|
| ☐ Lecture room (approx. capacity 225) | ☐ Practical workshop room (Personal Training) (approx. capacity 150) |
| ☐ Group Fitness workshop/masterclass room (approx. capacity 200) | ☐ Circuit room (approx. capacity 90) |
| ☐ Step room (approx. capacity 200) | ☐ Pool shallow (approx. capacity 40) |
| ☐ Pool deep (approx. capacity 40) | ☐ Pool area lecture room (approx. capacity 40) |
| ☐ Mind Body room (approx. capacity 150) | ☐ Outdoor session (approx capacity 50) |

6. WHO IS YOUR SESSION AIMED AT?

Please tick **ONE** of the following that best describes the target audience:

- ☐ Session content suitable for all levels.
- ☐ Intermediate/advanced level. Practical sessions may contain advanced techniques and teaching skills.
- ☐ Advanced level with at least 5 years experience and a thorough understanding of the academic research in this area.
- ☐ Business owners/managers, program directors, group fitness and studio managers.

7. PLEASE LIST ANY ADDITIONAL EQUIPMENT YOU REQUIRE FOR THE SESSION:

8. IS IT POSSIBLE TO PRESENT THE SESSION WITHOUT THE REQUIRED EQUIPMENT LISTED ABOVE?

Yes ☐

No ☐

Please note that all travel expenses are the presenter's responsibility. If you require assistance please contact Network.

APPLICATION DEADLINE
2 MAY 2003